



**AGENDA**  
**BOONE COUNTY FISCAL COURT**  
**Boone County Administration Building**  
**1<sup>st</sup> Floor, Fiscal Courtroom**  
**Burlington, Kentucky**  
**Tuesday, June 12, 2018**  
**5:30 P.M.**

E. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING THE APPOINTMENT, BY GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, OF SEASONAL RE-HIRES FOR THE GROUNDS MAINTENANCE DEPARTMENT AT THE BOONE COUNTY GOLF COURSES. - A/R (Item V. E) (Exhibit "1")

F. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING THE APPOINTMENT, BY GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, OF SEASONAL NEW HIRES AT THE PRO SHOP FOR THE BOONE COUNTY GOLF COURSES. - A/R (Item V. F) (Exhibit "1")

**ITEM VI.**

**ORDINANCES**

A. First Reading of AN ORDINANCE RELATING TO THE BOONE COUNTY; FISCAL COURT, KENTUCKY, OF THE ANNUAL BUDGET AND APPROPRIATIONS FOR FISCAL YAR 2019. – A/R (Item VI. A) *Proposed date of Second Reading will be June 26, 2018.*

B. First Reading of AN ORDINANCE RELATING TO THE BOONE COUNTY FISCAL COURT PROVIDING FOR A CREDIT OF ITS OCCUPATIONAL LICENSE FEE FOR NEW EMPLOYEES AS PART OF AN ECONOMIC DEVELOPMENT PROJECT BY "PRINTOGRAPH, INC. DBA GOTPRINT.COM" UNDER THE KENTUCKY BUSINESS INVESTMENT PROGRAM (KRS 154.32-010 – KRS 154.32-100). – A/R (Item VI. B) *Proposed date of Second Reading will be July 10, 2018.*

**ITEM VII.**

**JUDGE'S REPORT**

A. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING THE RE-APPOINTMENT, BY GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, OF SHERRY HEMPFLING AND GEORGE WHITTON TO THE BOONE COUNTY BOARD OF ADJUSTMENT FOR THE BOONE COUNTY PLANNING COMMISSION. – A/R (Item VII. A)

B. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING THE RE-APPOINTMENT, BY GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, OF JOHN WHITNEY STITH TO THE BOONE CONSERVANCY BOARD. – A/R (Item VII. B)

C. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING THE RE-APPOINTMENT, BY GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, OF TIMOTHY FRANXMAN, MD TO THE NORTHERN KENTUCKY DISTRICT BOARD OF HEALTH. – A/R (Item VII. C) (Exhibit "1")

D. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING THE RE-APPOINTMENT, BY GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, OF CHARLES L. SESSION, JR., TO THE TRI-COUNTY ECONOMIC DEVELOPMENT CORPORATION BOARD OF DIRECTORS. – A/R (Item VII. D)



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I. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RURAL AND SECONDARY ROADS, MUNICIPAL AID, TRANSPORTATION CABINET, REGARDING THE FY19 MUNICIPAL ROAD AID COOPERATIVE AGREEMENT FOR THE UNINCORPORATED URBAN PLACE OF OAKBROOK CDP (UUP). – A/R (Item VIII. I) (Exhibit “1”)

J. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RURAL AND SECONDARY ROADS, MUNICIPAL AID, TRANSPORTATION CABINET, REGARDING THE FY19 MUNICIPAL ROAD AID COOPERATIVE AGREEMENT FOR THE UNINCORPORATED URBAN PLACE OF BURLINGTON CDP (UUP). - A/R (Item VIII. J) (Exhibit “1”)

K. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RURAL AND SECONDARY ROADS, MUNICIPAL AID, TRANSPORTATION CABINET, REGARDING THE FY19 MUNICIPAL ROAD AID COOPERATIVE AGREEMENT FOR THE UNINCORPORATED URBAN PLACE OF HEBRON CDP (UUP). – A/R (Item VIII. K) (Exhibit “1”)

L. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AUTHORIZING GARY W. MOORE, COUNTY JUDGE/EXECUTIVE, TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RURAL AND SECONDARY ROADS, MUNICIPAL AID, TRANSPORTATION CABINET, REGARDING THE FY19 MUNICIPAL ROAD AID COOPERATIVE AGREEMENT FOR THE UNINCORPORATED URBAN PLACE OF FRANCISVILLE CDP (UUP). – A/R (Item VIII. L) (Exhibit “1”)

M. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT DECLARING MISCELLANEOUS ITEMS AS SURPLUS FROM THE INFORMATION SYSTEMS DEPARTMENT. – A/R (Item VIII. M) (Exhibit “1”)

N. A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT AWARDING THE ANNUAL BIDS FOR THE PUBLIC WORKS DEPARTMENT. – A/R (Item VIII. N) (Exhibit “1”)

**ITEM IX.**

**FISCAL MATTERS**

- A. Invoice Report dated June 12<sup>th</sup>, 2018 and pre-paid Invoice Reports dated May 31<sup>st</sup>, June 4<sup>th</sup>, June 6<sup>th</sup> and June 7<sup>th</sup>, 2018 - A/R (IX. A1, A2)
- B. Golf Invoice Report dated June 12<sup>th</sup>, 2018 and pre-paid Golf Invoice Reports dated May 31<sup>st</sup>, and June 7<sup>th</sup>, 2018 - A/R (IX. B1, B2)
- C. Fiscal Court Order #2 – A/R (Item IX. C)

