



**Boone County Building Department**  
 2950 Washington Street  
 Burlington, Kentucky 41005  
 859-334-2218  
 859-334-3137 Fax  
 Web: boonecountyky.org

DATE STAMP  
 RECEIVED BY  
 BLDG DEPT

## COMMERCIAL CONSTRUCTION PERMIT APPLICATION

**JOB LOCATION** \_\_\_\_\_  
 (Street Address) (Lot/Bldg/Suite) (City)  
**PROJECT NAME:** \_\_\_\_\_

Identification	Name	Address	City/State/Zip	Phone
Owner				
Permit Applicant				
Applicant Email and Fax				
General Contractor				
Electrical Contractor License No:				
Mechanical Contractor License No:				
Architect/ Engineer				

**TYPE OF IMPROVEMENT AND USE:** (Check all that applies)

<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Interior Alteration	<u>Use Group</u>	<u>Type of Construction</u>
<input type="checkbox"/> Tenant Finish	<input type="checkbox"/> Demolition	<input type="checkbox"/> Sign	<input type="checkbox"/> Assembly	<input type="checkbox"/> 1A <input type="checkbox"/> 4B
<input type="checkbox"/> Range Hood	<input type="checkbox"/> Swimming Pool	<input type="checkbox"/> Other _____	<input type="checkbox"/> Business	<input type="checkbox"/> 1B <input type="checkbox"/> 5A
<input type="checkbox"/> Fire Alarm	<input type="checkbox"/> Use Group Change	<input type="checkbox"/> State Jurisdiction	<input type="checkbox"/> Educational	<input type="checkbox"/> 2A <input type="checkbox"/> 5B
<input type="checkbox"/> Fire Suppression	<input type="checkbox"/> Hood Suppression	# _____	<input type="checkbox"/> Factory	<input type="checkbox"/> 2B
			<input type="checkbox"/> Institutional	<input type="checkbox"/> 3A
			<input type="checkbox"/> Mercantile	<input type="checkbox"/> 3B
<input type="checkbox"/> Residential Use Group			<input type="checkbox"/> Mixed Use	
<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Apartment	<input type="checkbox"/> Condominium	<input type="checkbox"/> Storage	
<input type="checkbox"/> Number of Stories: _____		<input type="checkbox"/> Number of Units: _____	<input type="checkbox"/> Square Footage: _____	

**COST OF CONSTRUCTION:** \$ \_\_\_\_\_

**DESCRIBE PROPOSED CONSTRUCTION:** \_\_\_\_\_

**TYPE OF HEATING:** \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Geothermal  
**TYPE OF WATER:** \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_ Flood Zone  
**TYPE OF SEWAGE:** \_\_\_\_\_ Public \_\_\_\_\_ Private  
**R/O/W ENCROACHMENT:** \_\_\_\_\_ County \_\_\_\_\_ State **FARM/# OF ACRES:** \_\_\_\_\_

**Note:** The owner of this building and undersigned do hereby covenant and agree to comply with all the applicable regulations pertaining to building and buildings and to construction proposed building or structure or make the proposed change or alteration in accordance with the plans and specifications submitted herewith, and certify that the information and statements given on this application, drawings and specifications are to the best of their knowledge true and correct. Failure of this office to note all violations in the review of plans and specifications does not relieve contractors of the responsibility of complying with the applicable codes and regulations. The Building Official reserves the right to enter the construction premises at will during reasonable working hours.

**APPLICANT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

ZONING APPROVAL	DATE ISSUED	ZONE	FEE PAID	NOTES

BUILDING OFFICIAL	DATE ISSUED	PERMIT NO.	FEE PAID	NOTES